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Cable : UCIL, Jaduguda Mines

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Qks / Phone : (0657)2730122  
2730222/2730353

QSI / Fax : (0657) 2730322  
(0657) 2731332

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)  
P.O. Jaduguda Mines, Jharkhand - 832 102  
I hfer i MRRkN / Limited Enquiry

Email: : jadpur@ucil.gov.in

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**QUOTE THIS REFERENCE ON THE COVER**

i MRRkN l @ / Enquiry No. 1/PE161853/8

Rkkjh[k / Date 18/04/2017

fu; r rkjh[k / Due Date 24/05/2017

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l @ Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	EXPLOSIVE INDENT BOOK OF 100 PAGES IN DUPLICATE (200 PAGE) WITH FIRST PAGE PENFARATED AT ONE END OF 57 GSM ( )	200 Number
2	UNDER GROUND MAN ALLOCATION BOOK (BINDING BOOK EACH BOOK OF 100 PAGES WITH PAGE NO. 01-100) ( )	200 Number
3	FOREMAN REPORT BOOK (BINDING BOOK EACH BOOK OF 200 PAGES WITH PAGE NO. 01-200) ( )	50 Number
4	REPORT OF WEEKLY EXAMINATION OF HAULAGE & TRAVELLING ROADWAS (BINDING BOOK EACH BOOK OF 50 PAGES WITH PAGE NO.) ( )	10 Number
5	WEEKLY REPORT ON THE CONDITION ON THE SHAFTS INCLINS OR OTHER OUTLETS FOR INGRESS AND EGRESS (BINDING BOOK EACH BOOK OF 50 PAGESWITH PAGE NO.) ( )	10 Number
6	BLASTER'S DAILY REPORT BOOK (BINDING BOOK EACH BOOK OF 100 PAGES WITH PAGE NO. 01-100) ( )	100 Number
7	MISFIRE RECORDS (BINDING BOOK EACH BOOK OF 25 PAGES WITH PAGE NO.) ( )	20 Number

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Enclosures

Hkonh; / Yours faithfully

drs; yfu; e dkjlkjsku vkO/ bM; k fyfeVM

**For URANIUM CORPORATION OF INDIA LIMITED**

USHA MAHTO

Asst. Purchase Officer

- 8 MANAGER'S DAIRY (BINDING BOOK WITH BOOK OF 100 PAGES WITH PAGE NO.01- 20 Number  
100) ( )
- 19 di; fviushnfcuk vlsj jbnax@divsNbsva, oa tch ean) r djavifufonk f ankzi a; k] fu/MjT r rfk  
10 , oafufonk] dsuke rfk jrk fyf[kr nlsif: kaeegica izrko fopkifkZizrg dja  
FORM-U (BOOK OF 100 PAGE IN TRIPLATE WITH PAGE NO. AND THREE COLORS) 20 Number  
( )
- 2 OBI abbesy l sfufonk lochj ughaf d; sth; asl  
11 NEWBORN MASTERS BOOK OF 100 PAGES WITH BOOK EACH BOOK OF 200 PAGE WITH PAGE 100 Number  
NO 01-200) ( )
- 3 fof/k eku; rk % Hkko bl i MrkN dh rkjh[k l s90 fnu ; k vf/kd l e; rd fof/keku; gkspskfg, A
- 4 l EivZca 'kd ; fn dksZgk rksvkids}kjk ogu fd; k tk, xk A
- 5 vnk; xh % gekjsvnx; xh dh 'krZgkxh] gekjsHk. Mkj ij l kexk dh i klr rfk Lohdfr dh rkjh[k l s30 fnukads  
Hkhrj ijv dher vnk dh tk, xh A  
1. Bidder Should submit their offer as per terms & conditions  
given under Annexure 1, 2 & 3 [ANNEXURE -1(Pre-Qualification  
6 dher rZ% vki jnk Hks sx, eky xuro, lfk tlnkkl ujokgkM+, oarj eMhg ij fu% kd l qazh dsvk/kkj  
Part), ANNEXURE-2(Techno-commercial Cum Price Part) & Annexure  
ij gsk pkfg. A  
3 (Pre-Qualification Criteria)] 2) Offer submitted in single  
part will be rejected.
- 7 dj % dj pnh] mRiknu 'kd vkfn dh fuf'pr nj tgmbl yh ; k; gksvyx vyx fn[kkuh pkfg, vU; Fkk ckn ea  
, sh ol fy; kadsnkoi j fopkj ughaf d; k tk, xk tc rd fd ; sfQj l su yxkbZtk; aA
- 8 ek=k % bl eanh xbZl keku dh ek=k dcy vuqfur gSA dzk bl eanh xbZi jv ek=k dsfy, vknSk nasdsfy,  
ck/;  
ughagSA ; fn m} r dher va'kd ek=k ij ykxvu gsrks, sk fy[k aA
- 9 ueq % vxj uevsa xstk, arksfcuk fdl h i Hkj dsnasgkxsvk j blgafufonk nkrk dksyk; k tkuk vko'; d ugh  
gksk A
- 10 l qazh % te'ksi j eabl dsvkl ikl vofLFkr i fvdRrZ kadsgekjHk. Mkj tlnkkl ujoki gkM+, oarj eMhg  
ij  
l qazh dSHkko naspskfg, A
- 11 dzk dksdkZkh fufonk fcuk dksZdkj. k crk; sjna djusrFkk i MrkN fd; sx, ek=k l sde dsfy, dz vknSk  
nasdk vf/kdkj gSA
- 12 ipkfyR ljdkjh ifji= dsvubkj i klfedrk nh tk, xh A

### **Instructions**

- 1 Please quote your rate in figure and word without overwriting/cutting and submit your sealed offer in duplicate for consideration duly super scribed with tender reference no.,due date and bidder name and address.
2. FAX/e-MAIL offer will not be accepted.
3. Validity : Your quotation should be valid for 90 days or more from the due date of the enquiry.
4. Entire bank charge, if any will be borne by you.
5. Payment: Our terms of payment will be full value to be paid within 30 days from the date of receipt and acceptance of materials at our stores.
6. Price terms: Your quotation should be on the basis of F.O.R destination Jaduguda/Narwapahar/Turamdih.
7. Taxes: Specific rates of taxes,octroi,excies duty etc. where leviable should be shown separately otherwise claim of such levies will not be entertained later or unless they are newly levied.
8. Quantity: Quantity or stores indicated herein in approximate only and the purchaser is not bound to order of the full quantity. if the price quoted does not apply for part quantity it should be stated so.
9. Samples: samples, if called for , shall be submitted free of all charges and the same may not be returned to the tenderer.
10. Delivery: Supplier located in and around Jamshedpur should quote F.O.R. delivery at our stores at Jaduguda/Narwapahar/ Turamdih.
11. The Purchaser reserves the right to reject any tender without assigning any reason and the order for less than the enquired quantity.
- 12 Purchase preference will be applicable as per Govt. circular in vogue.