

तार : यूसील, जादुगोड़ा माइन्स
Cable : UCIL, Jaduguda Mines

यूरेनियम कारपोरेशन ऑफ इंडिया लिमिटेड, जादुगोड़ा

(भारत सरकार का संस्थान)

डाकघर : जादुगोड़ा माइन्स, झारखण्ड-832 102

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

P.O. Jaduguda Mines, Jharkhand - 832 102

पूछताछ / Enquiry

फोन / Phone : (0657) 2730122
2730222, 2730353

फैक्स / Fax : (0657) 2730322
(0657) 2731332

E-mail : jadpur@uraniumcorp.in

PR# List

1. 1/PR191005

सेवा में / To

लिफाफे पर यह संदर्भ लिखें

QUOTE THIS REFERENCE ON THE COVER

पूछताछ सं० / Enquiry No. 2/PE190165/1

तारीख / Date 18/02/2019

नियत तारीख / Due Date 01/04/2019

महाशय,

कृपया निम्नलिखित सामान की पूर्ति के लिए दिए गए हमारे पन्ने के दूसरी ओर अनुदेशों के अनुसार अपने भाव भेजें। अपने भाव भंडार "क्रय विभाग" को उपयुक्त पते पर नियत तारीख से पूर्व डाक द्वारा भेजें।

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

क्रम सं० Sl. No.	सामान का नाम / DESCRIPTION OF STORES	मात्रा QUANTITY
	Please refer the attached annexure for materials' details	
	Note : 1. Please quote your rate in figure and word without overwriting / cutting and submit your offer in duplicate for consideration. 2. FAX OFFER WILL NOT BE ACCEPTED. 3. Your offer should be valid for minimum 90 days. 4. Entire Bank charges, if any will be borne by you. 5. Our terms of payment will be full within 30 days from the date of Receipt & acceptance of materials.	

अनुलग्नक
Enclosures

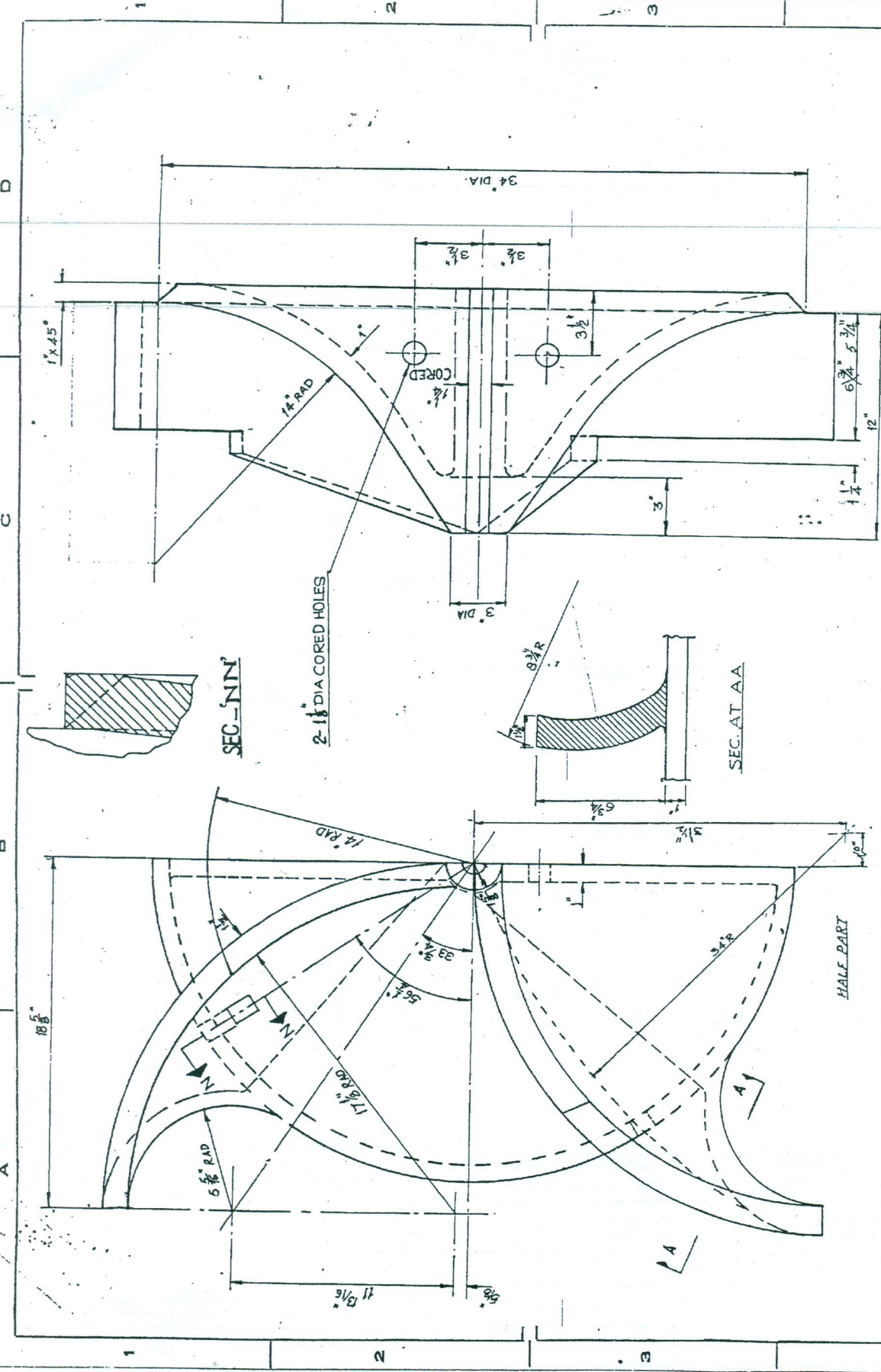
Drawings &
Annexure:A,1,2 & 3 .

CC To:

भवदीय / Yours faithfully

कृते यूरेनियम कारपोरेशन ऑफ इंडिया लिमिटेड
For URANIUM CORPORATION OF INDIA LIMITED

AKHIL RAJ



URANIUM CORPORATION OF INDIA LTD. JADUGUDA
(A GOVT. OF INDIA, DEPARTMENT OF ATOMIC ENERGY ENTERPRISE)

DISCHARGE DEFLECTOR (R. HAND)
FOR SEC. MILL
SCALE 1/4" = 1"

TRACED *[Signature]* 23.12.71
DRAWN *[Signature]* 23.12.71
CHECKED *[Signature]* 29.12.71
APPROVED *[Signature]* 31.12.71

DATE 31.12.71
PROJECTION
REV. NO. UC/M-458/A B "X"

1 FOR SECONDARY MILL
WEIGHT - 350 Kg. (Approx.)

REV. B DIMENSION CHANGED (5 1/4" TO 5 3/4")
REV. A Hard. changed ON 18.2.16

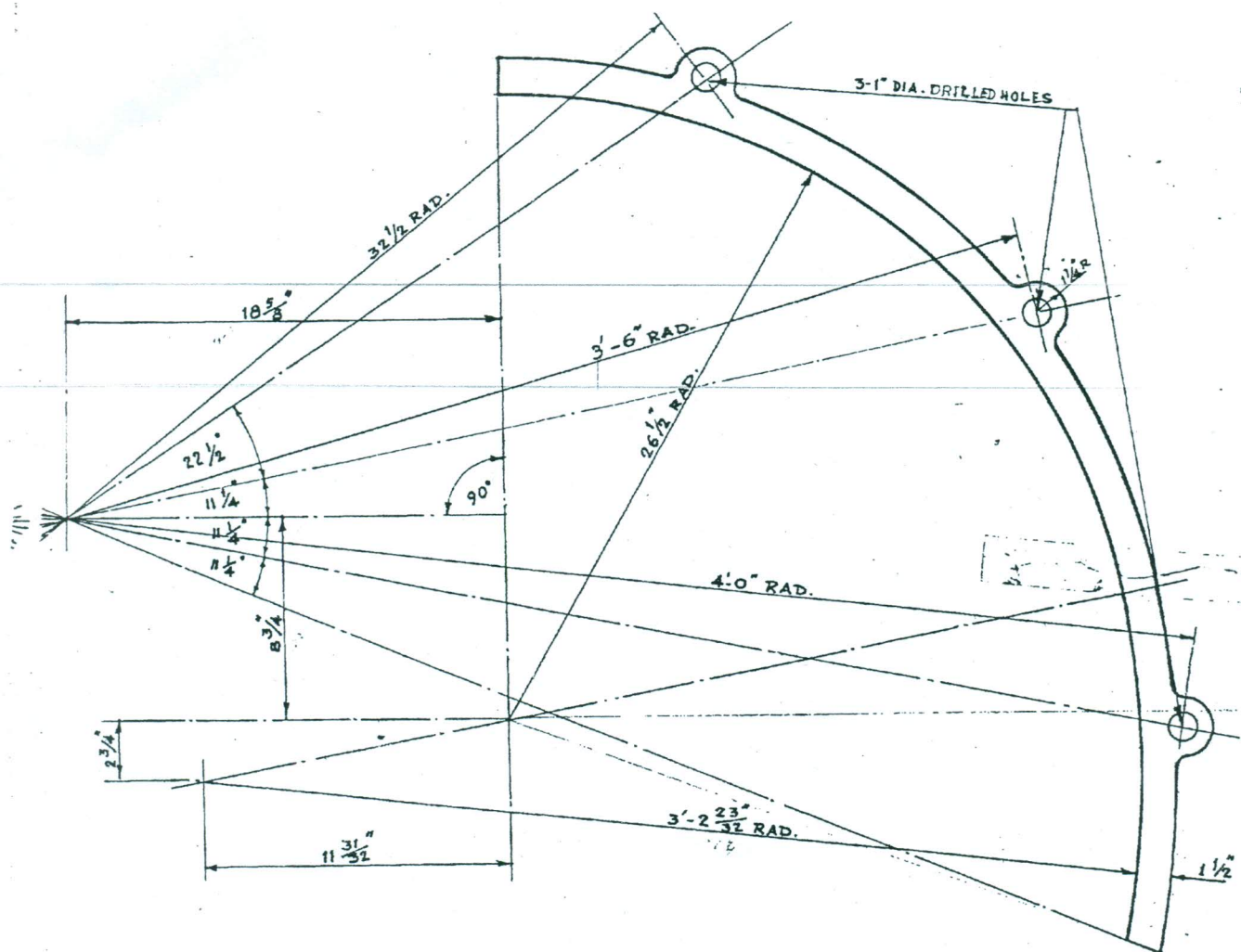
NOTES

SL. NO.	MATERIAL	PERCENTAGE	REMARKS
1	NI	4.50%	
2	Cr.	1.50%	
3	Si	0.60%	

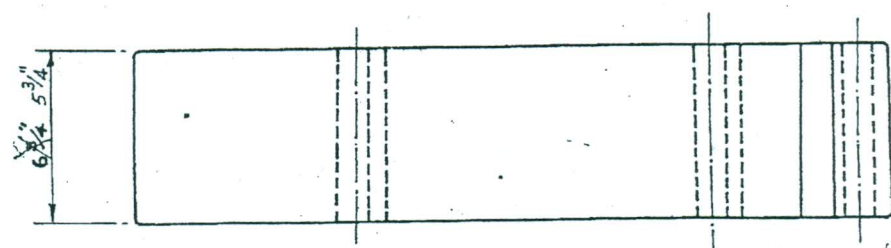
MATERIAL - NI - HARD
TOTAL CARBON - 3.50%
BRINELL HARDNESS - 675

COMPOSITION OF MATERIAL

MATERIAL - CHROME STEEL. I.S. 4896 Gr. I



ITEM No. 13



MAT'L: CROME STEEL (IS-4896, Gr. I)

URANIUM CORPORATION OF INDIA LTD. JADUGUDA
(A GOVT. OF INDIA, DEPARTMENT OF ATOMIC ENERGY ENTERPRISE)

TRACED
DRAWN
CHECKED
APPROVED

LIFTERS FOR PRY & SEC. MILL

SCALE: $\frac{1}{4}'' = 1'$

PROJECTION

REV. 'A' DIMENSION CHANGED $6 \frac{3}{4}''$ TO $5 \frac{3}{4}''$ ON 14-2-03.

DATE

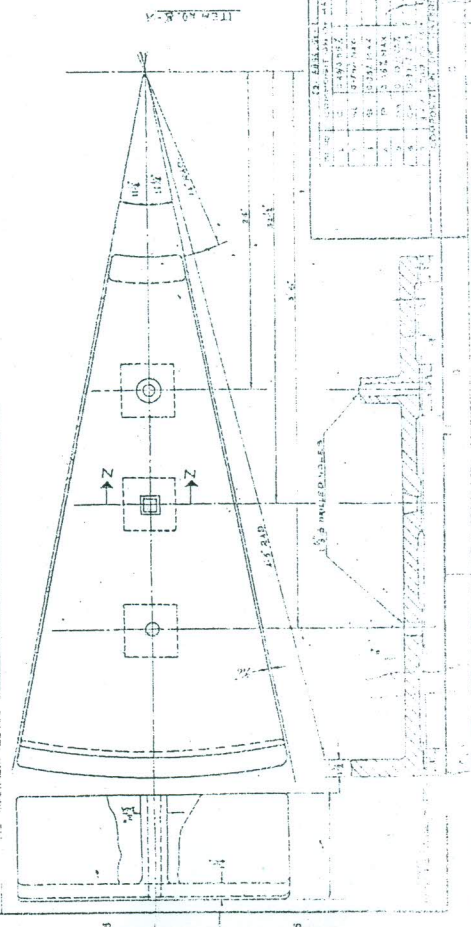
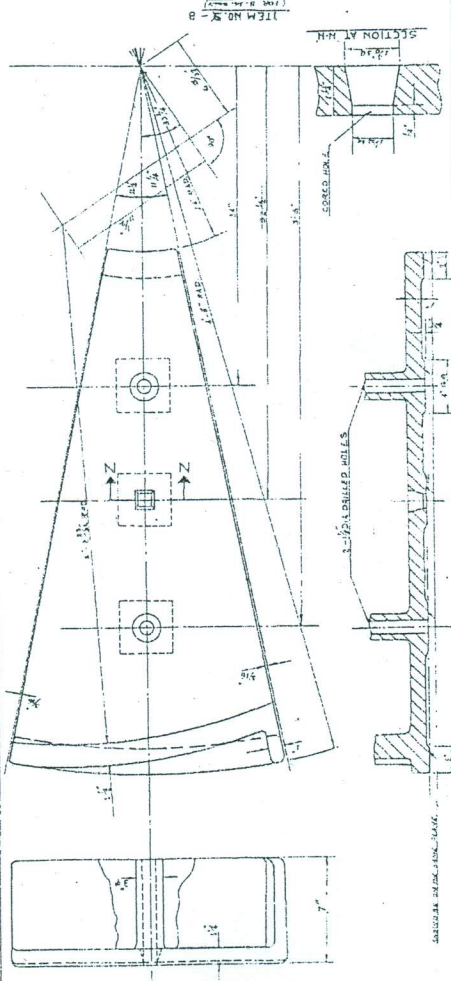
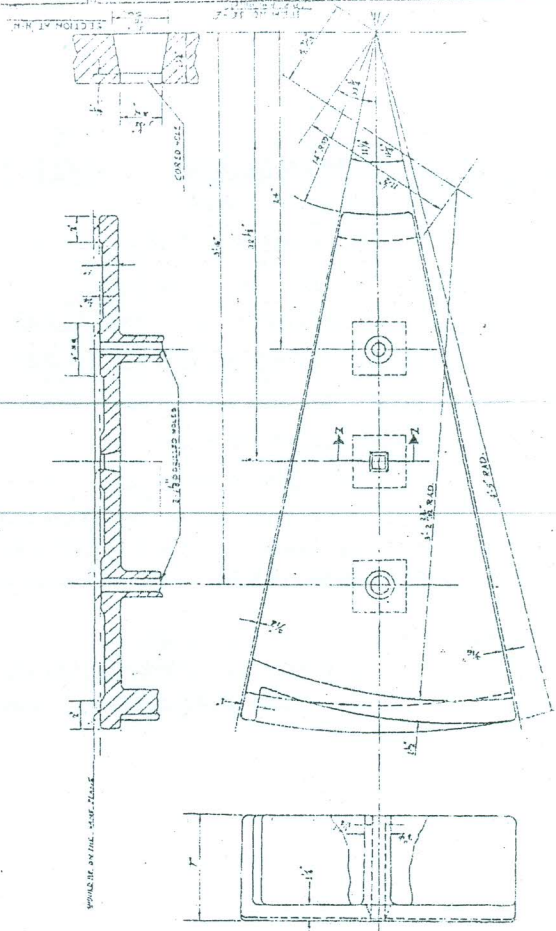
DRG. NO.: UCI/M-83/A

REVISION

D

E

F



URANIUM CORPORATION OF INDIA LTD.
A GOVT. OF INDIA DEPARTMENT OF ATOMIC ENERGY ENTERPRISE

NAME	ADDRESS	DATE
Mr. J. H. Smith	123 Main St.	10/15/1910
Mr. W. B. Jones	456 Elm St.	10/16/1910
Mr. C. D. Brown	789 Oak St.	10/17/1910
Mr. E. F. Green	101 Pine St.	10/18/1910
Mr. G. H. White	234 Cedar St.	10/19/1910
Mr. I. J. Black	567 Birch St.	10/20/1910
Mr. K. L. Gray	890 Spruce St.	10/21/1910
Mr. M. N. Hall	1234 Maple St.	10/22/1910
Mr. O. P. Young	4567 Willow St.	10/23/1910
Mr. Q. R. King	7890 Ash St.	10/24/1910
Mr. S. T. Lee	12345 Hickory St.	10/25/1910
Mr. U. V. Clark	67890 Poplar St.	10/26/1910
Mr. W. X. Lewis	11223 Sycamore St.	10/27/1910
Mr. Y. Z. Walker	44556 Chestnut St.	10/28/1910
Mr. A. B. Hall	77889 Walnut St.	10/29/1910
Mr. C. D. King	10101 Olive St.	10/30/1910
Mr. E. F. Green	22334 Cherry St.	10/31/1910
Mr. G. H. White	55667 Plum St.	11/1/1910
Mr. I. J. Black	88990 Peach St.	11/2/1910
Mr. K. L. Gray	12123 Apple St.	11/3/1910
Mr. M. N. Hall	45456 Pear St.	11/4/1910
Mr. O. P. Young	78789 Banana St.	11/5/1910
Mr. Q. R. King	11010 Mango St.	11/6/1910
Mr. S. T. Lee	44334 Pineapple St.	11/7/1910
Mr. U. V. Clark	77667 Watermelon St.	11/8/1910
Mr. W. X. Lewis	10990 Strawberry St.	11/9/1910
Mr. Y. Z. Walker	23223 Blueberry St.	11/10/1910
Mr. A. B. Hall	56556 Raspberry St.	11/11/1910
Mr. C. D. King	89889 Blackberry St.	11/12/1910
Mr. E. F. Green	12112 Elderberry St.	11/13/1910
Mr. G. H. White	45445 Mulberry St.	11/14/1910
Mr. I. J. Black	78778 Currant St.	11/15/1910
Mr. K. L. Gray	11000 Gooseberry St.	11/16/1910
Mr. M. N. Hall	44333 Loganberry St.	11/17/1910
Mr. O. P. Young	77666 Boysenberry St.	11/18/1910
Mr. Q. R. King	10999 Marionberry St.	11/19/1910
Mr. S. T. Lee	23222 Tayberry St.	11/20/1910
Mr. U. V. Clark	56555 Udderberry St.	11/21/1910
Mr. W. X. Lewis	89888 Wineberry St.	11/22/1910
Mr. Y. Z. Walker	12111 Elderberry St.	11/23/1910
Mr. A. B. Hall	45444 Mulberry St.	11/24/1910
Mr. C. D. King	78777 Currant St.	11/25/1910
Mr. E. F. Green	11000 Gooseberry St.	11/26/1910
Mr. G. H. White	44333 Loganberry St.	11/27/1910
Mr. I. J. Black	77666 Boysenberry St.	11/28/1910
Mr. K. L. Gray	10999 Marionberry St.	11/29/1910
Mr. M. N. Hall	23222 Tayberry St.	11/30/1910
Mr. O. P. Young	56555 Udderberry St.	12/1/1910
Mr. Q. R. King	89888 Wineberry St.	12/2/1910
Mr. S. T. Lee	12111 Elderberry St.	12/3/1910
Mr. U. V. Clark	45444 Mulberry St.	12/4/1910
Mr. W. X. Lewis	78777 Currant St.	12/5/1910
Mr. Y. Z. Walker	11000 Gooseberry St.	12/6/1910
Mr. A. B. Hall	44333 Loganberry St.	12/7/1910
Mr. C. D. King	77666 Boysenberry St.	12/8/1910
Mr. E. F. Green	10999 Marionberry St.	12/9/1910
Mr. G. H. White	23222 Tayberry St.	12/10/1910
Mr. I. J. Black	56555 Udderberry St.	12/11/1910
Mr. K. L. Gray	89888 Wineberry St.	12/12/1910
Mr. M. N. Hall	12111 Elderberry St.	12/13/1910
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Mr. S. T. Lee	10999 Marionberry St.	12/29/1910
Mr. U. V. Clark	23222 Tayberry St.	12/30/1910
Mr. W. X. Lewis	56555 Udderberry St.	12/31/1910

[illegible]

1. Bidder Should submit their offer as per terms & conditions given under Annexure 1, 2 & 3[ANNEXURE -1(Pre –Qualification Part) ,ANNEXURE-2(Technocommercial Cum Price Part) & Annexure -3 (Pre-Qualification Criteria)]

Smith

Dy.Suptd (Mech/Purchase)