

Email: : [tmplpur@ucil.gov.in](mailto:tmplpur@ucil.gov.in)

**URANIUM CORPORATION OF INDIA LIMITED**

(A Government of India Enterprise)

## iwNRkkN / Enquiry

Lskok / To

**YkQkQsa ij ;g lanHkZ f**  
**QUOTE THIS REFERENCE ON THE COVER**

iwNRkkN / Enquiry No. 3/PE171029/1

Rkkih[/ Date 16/12/2017

fu:r rkjh[k / Due Date 23/01/2018

egk'k:]

d'i;k fuEufyf[kr lkeku dh lwfrZ ds fy, fn, x, gekjs iUus ds nwljh vksj vuqns'ksak ds vuqlkj vius Hkko Hkstsa A vius Hkko "dz: foHkkx" dks mi;qDr irs ii fu:r rkjh[k ls iwoZ Mkd }kik Hkstsa !

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

| Dze la<br>Sl.No.  | Ikeku dk uke / DESCRIPTION OF STORES   | ek=k<br>QUANTITY |
|---|--|------------------|
| 1   | HAND DRILLING MACHINE SIZE:1/2", SUPPLY:1 PHASE, 230V, 50Hz, MAKE:<br>BOSCH, MODEL: GBH-200, 550W. ( ) | 1 No.            |
| <p>REFER: ANNEXURE-1 FOR PART-I (PRE-QUALIFICATION), ANNEXURE-2<br/>FOR PART-II TECHNO COMMERCIAL CUM PRICE PART, ANNEXURE-3 FOR<br/>PRE-QUALIFICATION CRITERIA AND ANNEXURE-4 FOR PRICE-BID FORMAT.</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.<br/>ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer<br/>in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily<br/>superscribed / mentioning our enquiry number on top of the envelop..<br/>iii) Each offer should send in seperate envelop.</p> |  |                  |

vuqyXud  
Enclosures

Hkonh / Yours faithfully

**d`rs ;wjsfu;e dkjiksjs'ku vkWQ bafM;k fyfe**  
**For URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN

GFM ( CIVIL )