

Rkkj%: # hyl rayki Yyh  
Cable : UCIL, Tummalapalle

; jfs; e dkj i kjsku vkd bam; k fyfevM rayki Yyh

Qks / Phone : (08588) 282766

(Hkkjr ljdkj dk l afku)

QSI / Fax : (08588) 282704

Mkd?kj% ekotpayki Yyh] vku?kz nSk - 516 349

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

P.O. Mabbuchintalapalle,Vemula(M),Pulivendula,Dist: Y.S.R.,Andhra Pradesh - 516 349

I hfer i NRkkN / Limited Enquiry

Lok es To

fykQkQai j ; g l ahkz fy[k

**QUOTE THIS REFERENCE ON THE COVER**

i NRkkN l 0 / Enquiry No. 1/PE181030/1

Rkkjh[k / Date 10/09/2018

fu; r rkjh[k / Due Date 26/10/2018

egk'k; ]

di;k fuEufyf[kr l keku dh i nrz dsfy, fn, x, gekjsi usdsni jh vks vuske dsvuokj viushko Hk\$A viushko "dz foHkx" dksmi; Or irsij fu; r rkjh[k l si nZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	LOCAL CONTROL BOX FOR MCC FEEDERS AS PER ANNEXURE-LPBS ( )  Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre-Qualification Criteria, Annexure-4 for Price bid format, Annexure-5 for Earnest Money Deposit format And Annexure-A for Material details attached.  Note : Parties not registered with UCIL and interested in supply are required to submit their credential showing their status as Manufacturer/Distributors/Dealer with supporting documents for registration in UCIL.	50 No.

vugxud

Enclosures

Hkonh; / Yours faithfully

drs; jfs; e dkj i kjsku vkd bam; k fyfevM

**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN

Chief Controller of Purchase



