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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkN / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkkN l 0 / Enquiry No.	1/PE180548/1
	Rkkjh[k / Date	24/04/2018
	fu; r rkjh[k / Due Date	18/05/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	L.T.SWITCH GEAR PANEL , 3PHASE,415V, 50HZ, 4-WIRES 1000 AMPS. TECHNICAL SPECIFICATIONS AND DIAGRAM ENCLOSED ( )	1 No.
2	L.T.SWITCH GEAR PANEL , 3PHASE,415V, 50HZ, 4-WIRES 630 AMPS. TECHNICAL SPECIFICATIONS AND DIAGRAM ENCLOSED ( )	1 No.
NOTE: ANNEXURE-1 For PART-I (Pre-Qualification Part), ANNEXURE-2 For PART-II (Techno-commercial Cum Price Part), ANNEXURE-3 For Pre-Qualification Criteria, ANNEXURE-4 For Price-Bid Format, ANNEXURE-5 For Earnest Money Deposit, ANNEXURE-6 For Security Deposit, ANNEXURE-7 For General Terms & Conditions And		

Annexure-A For Technical Data & Diagram.

Enclosures

/ Yours faithfully  
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN  
Chief Controller of Purchase