

Email: : [tmplpur@ucil.gov.in](mailto:tmplpur@ucil.gov.in)

(A Government of India Enterprise)

## iNRkN / Enquiry

Look es To

**QUOTE THIS REFERENCE ON THE COVER**

INRkN I @ / Enquiry No. 1/PE180329/1

Rkkjh[k / Date 05/03/2018

fu; r rkjh[k / Due Date 10/04/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Sl.No.	DESCRIPTION OF STORES	QUANTITY
1	<p>LIMIT SWITCH 2 NO + 2NC            TYPE: 4LS-PP            MAKE: BOHMEN ( )</p> <p>REFER: ANNEXURE-1 FOR PART-1 (PRE-QUALIFICATION PART),            ANNEXURE-2 FOR PART-II (TECHNO-COMMERCIAL CUM PRICE PART),            ANNEXURE-3 FOR PRE-QUALIFICATION CRITERIA AND ANNEXURE-4 FOR            PRICE-BID FORMAT.</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.            ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer            in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily            superscribed / mentioning our enquiry number on top of the envelop..            iii) Each offer should send in seperate envelop.</p>	6 No.

Enclosures

Hkonh; / Yours faithfully

For **URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN

GFM ( CIVIL )