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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkkN / Enquiry

Lk es To	fykQkQaij ; g l ahkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkkN l 0 / Enquiry No.	1/PE170780/1
	Rkkjh[k / Date	08/09/2017
	fu; r rkjh[k / Due Date	17/10/2017

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Dz l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	WEIGHMENT RECORD OF SDU DRUMS (EACH SET OF VOUCHER CONTAINING 3 PAGES AND 50 SETS PER BOOK) COLOUR: WHITE (PREPARTION)/YELLO(PREPARATION)/PINK (WITH SR NoS251 TO....) ()	20 No.
2	DISPATCH RECORD OF SDU DRUMS (EACH ST OF VOUCHER CONTAINING 3 PAGES AND 50 SETS PER BOOK) COLOUR: WHITE (PREPARATION)/YELLOW(PREPARATION)/GREEN(WITH SR NOS 1001 to.....) ()	20 No.
3	SDU WEIGHMENT LABELING ()	2000 No.
4	RADIOACTIVE7 ()	500 No.
5	BINCARDS AS PER SAMPLE ()	1000 No.
6	FORWARDING NOTE CUM-DISPATCH ADVICE (EACH BOOK CONTAINING 150 PAGES) ()	10 No.
7	NEW ITEM QUESTIONNAIR AS PER SAMPLE (EACH SET OF VOUCHER CONTAINING1(PREPARATION)+1 AND 50 SETS PER BOOK) COLOUR:WHITE/PINK ()	20 No.
8	COLLECTION REPORT FORM (EACH BOOK CONTAINING 150 PAGES) ()	20 No.
9	ISSUE VOUCHER AS PER SAMPLE (EACH SET OF VOUCHER CONTAINING 4 PAGES	100 No.

10	AND 50 SETS PER BOOK) COLOUR:WHITE/PINK/YELLOW/GREEN () RADIOACTIVE II AS PER SAMPLE ()	2000 No.
11	RETURNABLE MATERIAL GATE PASS (EACH SET OF VOUCHER CONTAINING 4 PAGES AND 50 SETS PER BOOK) COLOUR:WHITE (PREPARATION)/GREEN (WITH SR Nos 1001 to....) ()	20 No.
12	MATERIAL GATE PASS(EACH SET OF VOUCHER CONTAINING 4 PAGES AND 50 SETS PER BOOK) COLOUR:WHITE(PREPARATION)/PINK(PREPARATION)/YELLOW (PREPARATION)/GREEN (WITH SR NOS 2001 to.....) ()	40 No.
13	PURCHASE REQUISITION (EACH SET OF PR CONTAINING 3 PAGES AND 50 SETS PER BOOK) COLOUR: WHITE/PINK/YELLOW ()	100 No.

REFER: SPECIFIC TERMS & CONDITIONS AT "ANNEUXRE-1" AND PRICE
BID FORMAT AT "ANNEXURE-2".

Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.

ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer
in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily
superscribed / mentioning our enquiry number on top of the envelop..

iii) Each offer should send in seperate envelop.

Enclosures

Hkonh; / Yours faithfully
drs; jfu; e dkjlsku vko bM; k fyfeVd
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN
Chief Controller of Purchase