

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkN / Enquiry

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	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkN l 0 / Enquiry No.	3/PE180997/1
	Rkkjh[k / Date	30/08/2018
	fu; r rkjh[k / Due Date	28/09/2018

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foHkx" dksmi; Dr irsij fu; r rkjh[k l si dZ Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	CLUTCH DISC ASSEMBLY 1.75 SPLINE 352 DIA (PART NO. 275225200106) ( )	2 No.
2	CLUTCH COVER ASSEMBLY 1.75 SPLINE (PART NO.275225400105) NOTE: FIRE TENDER, MAKE:TATA, MODEL:LPT 1613 CHASIS NO.:MAT373348B1H20462  Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format ( )	1 No.
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.		

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Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksu vKD bM; k fyfeVd  
**For URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN  
Asst Supdt (Civil)