

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkn / Enquiry

Lok es To	fykQkQai j ; g l ahkz fy[k	
	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	1/PE181065/1
	Rkkjh[k / Date	15/09/2018
	fu; r rkjh[k / Due Date	12/10/2018

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrz dsfy, fn, x, gekjsi l udsn jh vjs vuqsk dsvuqkj viushko Hk\$A viushko "dz  
foHkx" dksmi; Qr irsij fu; r rkjh[k l si n Mkd }kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	FORM-B CERT. OF REFRESHER TRAING BOOK 100PAGES. ( )	50 No.
2	FORM-4 INDEX FOLDER BOOK 100PAGES. ( )	1500 No.
3	UNDER GROUND MAN ALLOCATION BOOK ( )	300 No.
4	MINE FOREMAN DAIRY. ( )	200 No.
5	MANAGERS DAIRY. ( )	15 No.
6	DIARY-ASSTT. MAN.(200 PAGES) ( )	30 No.
7	FORM-A, CERT. OF TAINNING FOR EMPLOY. MINE ( )	50 No.
8	NOTICE TO ATTEND VTC (MINES) ( )	30 No.
Refer:Annexure-1 for Part-1 (Pre Qualification Part),Annexure-2 NIT Terms & Conditions,Annexure-3 PQC,Annexure-4 Price bid format And Annexure-A for Samples papers are attached,		
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.		

vugxud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vMD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN  
Asst Supdt (Civil)