

Rkkj% : hyl tknqk ekbUI  
Cable : UCIL, Tummalapalle

; jfu; e dkjijksku vKD bM; k fyfeVM] tknqk  
(Hkkjr ljdkj dk l fku)  
Mkd?kj% tknqk ekbUI ] >kj[k.M - 832 102

Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkN / Enquiry

Lok es To	fykQkQaij ; g l aHkZ fy[k	
	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkN l 0 / Enquiry No.	1/PE170213/1
	Rkkjh[k / Date	30/03/2017
	fu; r rkjh[k / Due Date	21/04/2017

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi usdsni jh vks vusla dsvuokj viushko Hk\$A viushko "dz  
foHkx" dksmi; Dr irsij fu; r rkjh[k l siDZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	M.S BOLT WITH NUT FULL THREAD SIZE: 1/2"Dia X 2.1/2" Long. ( )	100 Kgs
2	M.S BOLT WITH NUT FULL THREAD SIZE: 1/2"Dia X 3" Long. ( )	100 Kgs
Refer: Specific Terms & Conditions at Annexure-1, Price Bid format at Annexure-2, Earnest Money Deposit format at Annexure-3.		
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.		

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase